

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | Innovators Public School Ahmednagar MH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130923 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30916 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Innovators Public School, A/P Chandanapuri, Sangamner, Ahmednagar, - 422605 |
| 5 | PRINCIPAL NAME | Mrs Rahane Manisha Gorakshnath |
| 6 | PRINCIPAL QUALIFICATION | MA BEd |
| 7 | SCHOOL EMAIL ID | innovatorsps@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9226276528 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://innovatorsps.in/info/final/CBSE%20Affiliation%20Letter%20&%20Extension%20Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://innovatorsps.in/info/final/Trust%20Registration%20Certificates.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://innovatorsps.in/info/final/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://innovatorsps.in/info/final/Recognition%20Certificate%20Under%20RTE%20Act.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://innovatorsps.in/info/final/Building_Safety_Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://innovatorsps.in/info/final/Fire_Safety_Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://innovatorsps.in/info/final/Self_O_Certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://innovatorsps.in/info/final/Water__Health__Sanitation_Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://innovatorsps.in/info/final/Fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://innovatorsps.in/info/final/Academic%20Calender%202022-23.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://innovatorsps.in/info/final/SMC%202022-23.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://innovatorsps.in/info/final/SMC%202022-23.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://innovatorsps.in/info/final/Result%20of%20Board%20Examination.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | Mrs. Manisha Gorakshanath Rahane MA BEd |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 0 |
| | TGT | 10 |
| | PRT | 17 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr. Kiran Ramnath Rahane |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr. Gorakha Punjabi Rahane |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------------|
| 1 | 2022 | 61 | 61 | 100 | All students passed. |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | NA |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6300 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 517 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 626 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 14 |
| 6 | NO. OF BOYS TOILETS | 18 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/jLG2PweVF2o |